

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA
COUNCIL MEETING
315 WESTFIELD AVE., CLARK, NJ 07066
April 17, 2023
7:30 pm**

ROLL CALL:

Councilwoman Albanese _____ **Councilman O'Connor** _____
Councilman Hund _____ **Councilman Toal** _____
Councilman Mazzarella _____ **Council President Smith** _____
Councilman Minniti _____

PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, the Official Website of the Township and the proper filing of said Notice. Formal action may be taken at this meeting.

Regular Order of Business suspended:

75th Anniversary of the Clark American Legion Auxiliary Unit 328
Proclamation presented to CASA of Union County

Regular Order of Business resumes

COMMUNICATIONS FROM THE MAYOR AND REPORTS OF TOWNSHIP OFFICERS:

Mayor:

Township Officers: Reports given this evening will be available in the Clerk's office and on the township website www.ourclark.com

REPORT OF COUNCIL COMMITTEES:

ORDINANCES, APPROPRIATIONS AND CLAIMS:

PUBLIC HEARING ON PROPOSED ORDINANCES:

(No objections have been received in connection with the proposed Ordinance)

- 1. 23-15 AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 347 ENTITLED "VEHICLES AND TRAFFIC" OF THE CODE OF THE TOWNSHIP OF CLARK**

INTRODUCTION OF PROPOSED ORDINANCES:

- 2. 23-16 AN ORDINANCE TO AMEND AND SUPPLEMENT SECTION 2 ENTITLED “FEES” OF CHAPTER 122 ENTITLED “CONSTRUCTION CODES, UNIFORM” OF THE CODE OF THE TOWNSHIP OF CLARK**

Public Hearing May 15th

- 3. 23-17 AN ORDINANCE TO AMEND ARTICLE IX SECTION 62 OF CHAPTER 347 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED “PRIVATE PROPERTY OPEN TO PUBLIC”**

Public Hearing May 15th

- 4. 23-18 AN ORDINANCE TO AMEND ARTICLE IX SECTION 63 OF CHAPTER 347 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED “FIRE ZONES”**

Public Hearing May 15th

PAYMENT OF CLAIMS:

Councilman Minniti, Member of Finance Committee will give a report on Current and Capital expenditures received and encumbered through April 13, 2023 in the amount of \$272,937.38

CITIZEN HEARING ON THE AGENDA:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration.

The Public may speak on any agenda item that does not have its own public hearing

RESOLUTIONS:

5. Budget Compliance Resolution allowing the Budget to be read by title
- 6. Public Hearing on the Municipal Budget for Calendar Year 2023**
7. Appointing David DeRosa as full-time Health Officer effective May 4, 2023
8. Appointing David DeRosa as Registrar of Vital Statistics and confirming the appointment of Gail Paterno as Deputy Registrar effective May 4, 2023
9. Accepting the Master Plan Reexamination Report for implementation of the recommendations of the Planning Board
10. Designating Block 77, Lots 2 and 4, located at 175 and 181 Westfield Ave. as a Non-Condemnation Area in Need of Redevelopment
11. Authorizing the Business Administrator to execute a Shared Services Agreement with the Clark Board of Education for fuel usage

12. Award of Contract for Grass Disposal to Frank Galbraith & Son Excavation and Demolition LLC at a rate of \$18.50 per yard plus \$50 fuel surcharge per visit with the total amount not to exceed \$35,000.00 for the 2023 grass season.
13. Authorizing submission of a strategic plan for the Clark Municipal Alliance grant for fiscal year 2024 in the amount of \$11,973.00
14. Authorizing submission of an application for DMHAS Grant funding for the Clark Municipal Alliance for Grant Term Two 9/1/2023 to 9/30/2025 in the amount of \$3,403.00
15. Authorizing the Business Administrator to enter into an agreement with Atlantic Health System to perform Occupational Health Services including pre-employment physicals and employee random drug testing
16. Authorizing the Business Administrator to enter into a Cooperative Pricing Agreement with Buy Board National Purchasing Cooperative
17. Seeking approval of the Director of the Division of Local Government Services for insertion of a Special Item of Revenue in the amount of \$16,604.17 for the Recycling Tonnage Grant
18. Authorizing the purchase of office furniture for the Police Department and Department of Administration through State Contracts in an amount not to exceed \$23,600.00

CONSENT AGENDA RESOLUTIONS:

19. Authorizing the Tax Collector to refund overpayment of taxes in the amount of \$3,507.85
20. Authorizing the Tax Collector to refund overpayment of sewer fees in the amount of \$730.00
21. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$4,005.00 and an additional charge in the amount of \$280.00

NEW BUSINESS ON THE CALENDAR:

PUBLIC COMMENTS:

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 5 minutes in duration.

MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:

ADJOURNMENT: