

This Notice is for reference purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**AGENDA**  
**WORKSHOP COUNCIL MEETING**  
**430 WESTFIELD AVE., CLARK, NJ 07066**  
**April 4, 2022**  
**7:30 pm**

**ROLL CALL:**

<b>Councilwoman Albanese</b> _____	<b>Councilman O’Connor</b> _____
<b>Councilman Hund</b> _____	<b>Councilman Smith</b> _____
<b>Councilman Mazzarella</b> _____	<b>Councilman Toal</b> _____
	<b>Council President Minniti</b> _____

**PLEDGE OF ALLEGIANCE TO THE FLAG: MOMENT OF SILENCE**

This meeting is in compliance with the Open Public Meetings Act (Chapter 231, P.L.1975) as adequate notice of this meeting has been provided by mailing the Annual Schedule of meetings to the Star Ledger, Union County Hawk, Union County Local Source, and TAP into Clark, by posting such Annual Meeting Schedule on the bulletin board in Town Hall reserved for such announcements, as well as the Official Website of the Township, and the proper filing of said Notice.

**PROPOSED ORDINANCE:**

- 1. Multipurpose Bond Ordinance** Introduction April 18 and Public Hearing May 2

**RESOLUTIONS:**

- 2.** Authorizing the Township Planning Board to undertake a Preliminary Investigation to determine whether the Proposed Study Area, which includes Lots 8.01, 9, 10, 10.01, 35, 36 and 37 in Block 91 qualifies as an Area in Need of Redevelopment
- 3.** Re-appointing Nancy Raymond as Registrar of Vital Statistics and confirming the appointments of David DeRosa as Deputy Registrar and Nicole Castellucci and Gail Paterno as Alternate Deputy Registrars
- 4.** Authorizing the purchase of one 2022 Ford Interceptor Utility vehicle for use by the Police Department in the amount of \$31,983.78 through the ESCNJ cooperative purchasing system, to replace the vehicle lost due to flooding during Hurricane Ida
- 5.** Authorizing the purchase and installation of equipment through State Contracts for four Police Utility Vehicles in an amount not to exceed \$64,800.56
- 6.** Authorizing Final Payment to S. Brothers, Inc. for work completed on the 2021 NJDOT Road Project – Lincoln Blvd and Lupine Way in the amount of \$259,313.36
- 7.** Award of contract to Schaefer Fireworks, Inc. for the July 4<sup>th</sup> Fireworks display in the amount of \$17,350.00

8. Authorizing the Mayor to execute a Developer's Agreement with Spring Enterprises LLC for the property located at 60-62 Westfield Avenue
9. Award of Contract for 2022 Grass Disposal
10. Award of Contract for 2022 – 2023 Information Technology and Network Support Services

**CONSENT AGENDA RESOLUTIONS:**

11. Authorizing the Tax Collector to refund overpayment of taxes in the amount of \$3,924.63
12. Authorizing the Tax Collector to refund overpayment of sewer fees in the amount of \$455.00
13. Authorizing the Tax Collector to apply sewer account balance adjustments as credit in the amount of \$1,125.00

**PUBLIC COMMENTS:**

Each person addressing the Council shall give their name and address to the Clerk. All remarks shall be addressed to the Council as a body and shall not exceed 10 minutes in duration.

**MAYOR, COUNCIL AND PROFESSIONAL COMMENTS:**

**ADJOURNMENT:**